

SURETY REPORT OF QUARTERLY ACTIVITY

**FILE WITH: CLERK OF THE DISTRICT COURT
 18TH JUDICIAL DISTRICT COURT
 525 N. MAIN, ROOM 714
 WICHITA, KS 67203**

DATE: _____, 20__

FOR QUARTER ENDING: _____, 20__ **** DUE BY THE 10TH OF THE MONTH AFTER EACH QUARTER**
 ending in March, June, September and December**

SURETY:	LIST OF AUTHORIZED BONDSMAN/AGENTS WITH E-MAIL ADDRESS & PHONE NUMBER
BONDING BUSINESS NAME:	1)
BONDING BUSINESS ADDRESS:	2)
	3)
	4)
	5)
	6)
PHONE NUMBER (including area code):	7)
	8)
	9)
SURETY E-MAIL ADDRESS:	10)

SUBMIT A QUARTERLY REPORT TO CLERK OF THE DISTRICT COURT - ROOM 714
 Separate Reports must be filed for each approved commercial surety, insurance agent bondsman and bondsman agent.

Failure to Submit will result in the suspension or revocation of bonding privileges held by the agent and or authorized bondsmen.

Has any contact information set out above changed since the last application or report was filed on your behalf? Yes No

If yes, what were the changes:

Bondsman/Agent Name: _____
Include Bonding Company Name

**LIST ALL OUTSTANDING APPEARANCE BONDS
for the 18th Judicial District**

Page ____ of ____

Defendant's Name Last, First (MI)	Case Number CR,TR,DM,JV,MR OR RC	Date Bond MM/DD/YY	Bond Amount	Current Status Pending, Forfeited, In Jgmt	County	Comments

TOTAL Outstanding Bond Amounts \$ _____

For additional pages, please use the Outstanding Appearance Bonds Supplemental Page

VERIFICATION

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

I swear or affirm, under penalty of perjury, that the statements in this Quarterly Report are true.

Executed this _____ day of _____, 20____

Bondsman signature

Bondsman printed name